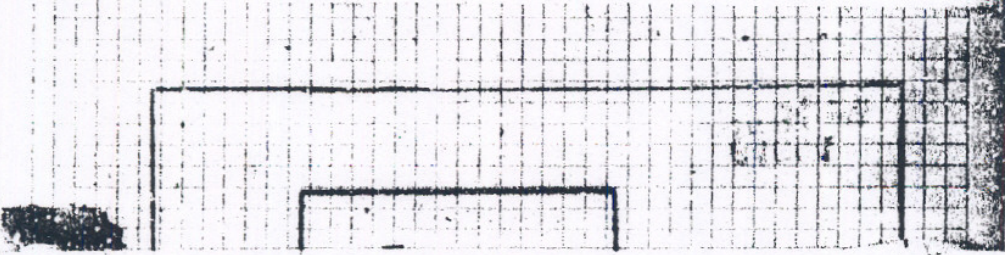


Northern pr of the ex Mission de San Fernando 1.95 more
 less acc com N 89 deg 51 min 15 sec E 795.94 ft from NW
 cor of SW 1 Qr of sec 8 T 2N R 1 6W Th So. 0 deg 10 min
 30 sec E 157.03 Ft Th S 35 deg 25 Min 30 Sec W 23.44 Ft
 the SW on a curve concave to SE radius equals 136.69 Ft
 132.36 Ft Th S 39 Deg 37 Min W 143 Ft Thence N 30 deg 52
 Min E 32.33 Ft. thence S 55 deg 20 min 45 sec E, 69.43 ft
 the S 33 Deg 30 Min 25 sec E 34.93 Ft Th N 15 deg 01 min
 15 sec E 35 Ft the N 30 deg 55 min 15 sec E 35 Ft th N
 57 Deg 55 Min 15 sec E 37 Ft th N 33 deg 55 min 15 sec
 E 58 ft th S 70 Deg 34 Min 45 sec E 55 ft th S 53 Deg
 04 min 45 sec E 65 Ft Th N) deg 09 min 45 Sec W 327.91
 ft to N line of Said SW 1 Qr the W 176 Ft to beg part
 of SW 1 Qr of

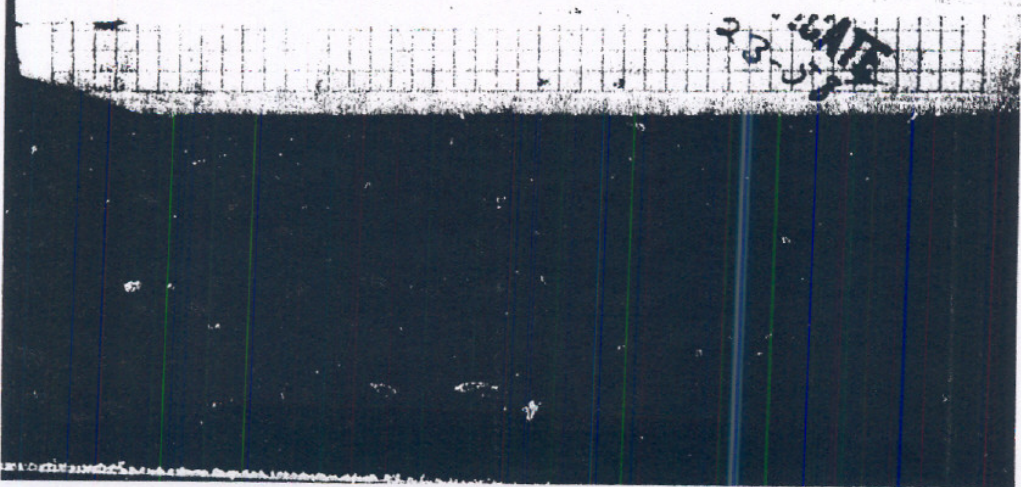


There is no record in our file to indicate the property
 a dedicated street or a Commission approved place.

Pursuant to C.P.C. No. 3674 of May 17, 1951, the appli
 alterations, addition, construction of required garage
 approved, subject to approval of yards by Building Dep
 subject to proof of cut prior to 6-1-46) and subject
 a legally constructed dwelling.

[Signature]
 Department of City

NOTE: This approval does not constitute the approval of
 Plumbing permits.



| | | | | |
|--|---|--|------------------------------|--|
| SEE ATTACHED | | V | CD-12 | 1191 |
| 1. PRIMARY USE OF BUILDING A1 Dwelling | | HOW USE OF BUILDING (01 Same | | A2-1 |
| 2. ADDRESS 11023 Lurline Ave | | AND Chats | | PUR. DIST. FBZ |
| 3. CITY Nashville | | DE | | LOT TYPE Int |
| 4. OWNER'S NAME Celso P. Rodriguez | | PHONE 368-6621 | | LOT SIZE Irreg |
| 5. ADDRESS 10449 Balboa #20B | | CITY GH | | ZIP 91344 |
| 6. ENGINEER A.D. Shah | | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE 78805262 |
| 7. ARCHITECT OR DESIGNER Rene Mendoza | | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE 994-4022 |
| 8. CONTRACTOR Not Selected | | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE |
| 9. BRANCH LENDER | | ADDRESS | | CITY |
| 10. AFFIDAVITS Prior 61 | | 6-1-46 | | Wind |
| 11. SIZE OF EXISTING BLDG. WIDTH 68' LENGTH 114' | | STORIES 2 | HEIGHT 27' | NO. OF EXISTING BUILDINGS ON LOT AND USE (2) Dwllg & Det Garage |
| 12. CONST. MATERIAL EXISTING BLDG. → | | EXT. WALLS Stucco | ROOF Conc Tile | FLOOR Conc/Wd |
| 13. JOB ADDRESS 3 11023 Lurline Ave | | DISTRICT OFFICE VN D-14 | | SEISMIC STUDY EDGE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | | \$ 100,00000 | | SEISMIC STUDY EDGE |
| 15. NEW WORK: (Describe) | | 1st Floor-Family room, Living rm, bedroom, bath & service porch; 2nd fl-2bedrms & 2nd fl-2bedrms | | SHADING YES |
| 16. USE OF BUILDING Dwelling | | SIZE OF ADDITION 2730sq' | STORIES 2 | HIGHWAY DED. / |
| TYPE Y | GROUP OCC. Rk-1 | BLDG. AREA | PLANS CHECKED S E DURHAM | FLOOD / |
| MAX OCC. NC | NC | TOTAL | PLANS APPROVED S E Durham | CONC. / |
| PARKING REQ'D NC | PARKING PROVIDED STD. COMP. | ADDITIONAL COMMENTS | INSPECTOR | FILE WITH Wilson |
| 398.95 | S.P.C. | B.P. | P.B. | 10.00 |
| 1168 | WORKER'S COMPENSATION INSURANCE ON FILE | EXEMPT | ENV. | VVPT |

| | | | | | | |
|------|-----------|-------|-------|---|-----|--------|
| 7806 | AUG-29-79 | 11626 | Ck VN | • | D-9 | 30.00 |
| | SEP-4-79 | 12322 | Ck VN | • | C-6 | 398.95 |
| | OCT-2-79 | 05255 | Ck VN | • | G-2 | 469.35 |

LIMIT OF PERMIT

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: *[Signature]*
 Owner or Agent (holder of property owner's consent) ALSO, sign statement on reverse side, if applicable.

Signature/Date

| | | | |
|----------------------------|--------------------|-----------|--|
| Approved by Engineering | ADDRESS APPROVED | | |
| | DRIVEWAY | | |
| | HIGHWAY DEDICATION | REQUIRED | |
| | | COMPLETED | |
| FLOOD CLEARANCE | | | |
| SEWERS | SEWERS AVAILABLE | | |
| | NOT AVAILABLE | | |
| | SPECIAL | | |

OWNER-BUILDER VERIFICATION

Attention Property Owner: An owner-builder building permit has been applied for in your name for the following address:

Address: 11023 HURLING CREST DR. CA.
Plan Check No.:

Please complete and return this information form at your earliest opportunity to the office of the Department of Building and Safety checked on the enclosed Owner-Builder Information, etc. **NO PERMIT WILL BE ISSUED UNTIL THIS VERIFICATION IS RECEIVED.**

Owner-Builder shall complete the following statements:

1. I personally plan to provide the major labor and materials for construction of the proposed property improvement (yes or no) _____

2. I (have/have not) _____ signed an application for a building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name: CONTRACTOR'S NAME

Address: _____

Phone: _____ Contractor's license no. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, supervise, and provide the major work:

Name: CONTRACTOR'S NAME

Address: _____ City: _____

Phone: _____ Contractor's license no. _____

5. I will provide some of the work but I have contracted (hired) the following persons to provide the work indicated:

| Name | Address | Phone | Type of Work |
|------|---------|-------|--------------|
|------|---------|-------|--------------|

Signed: Property owner _____ Date: 10-24-80

*Social Security number _____
Verified by Dept. of Building and Safety _____
*Federal Law requires that you be informed that the disclosure of your number in this form may be used to help enforce your taxes. For more information, in accordance with the regulations _____

Pacoima Memorial Hospital

11600 ELDRIDGE AVENUE / LAKE VIEW TERRACE, CALIFORNIA 91342 / TELEPHONE: (213) 896-1121

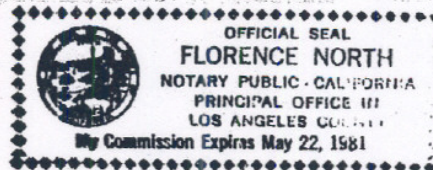
October 16th, 1980

State of California
County of Los Angeles

On October 16, 1980 before me, the undersigned, a Notary Public
in and for said State, personally appeared Celso Rodriguez
known to me to be the person whose name is subscribed to the within instrument
and acknowledged that he executed the same.

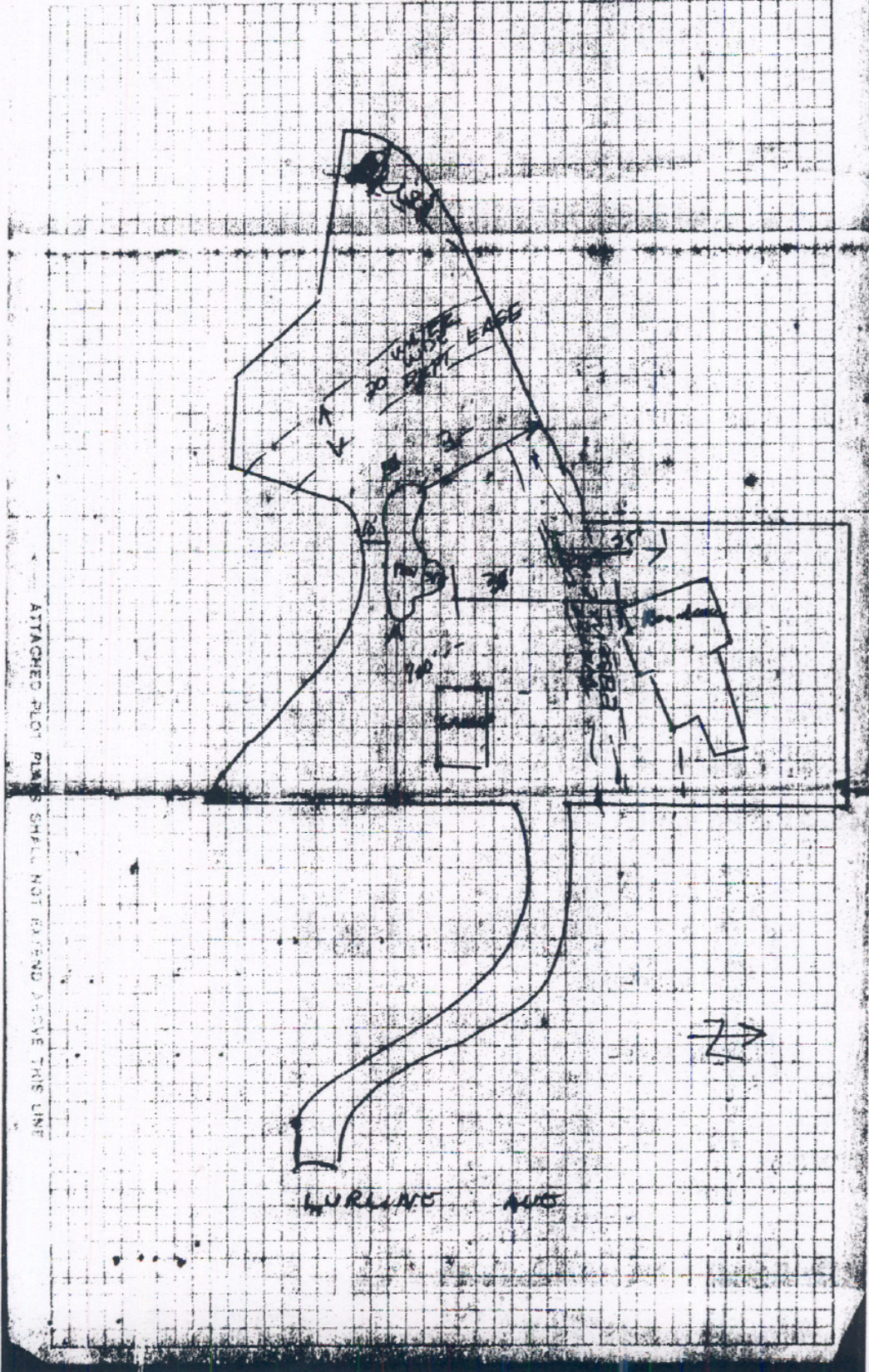
Witness my hand and official seal.

Florence North
Florence North, Notary Public



A PORTION OF THE N/W 1/4 OF THE S/W 1/4 OF SECTION 8 T.2N, R.16W, S.8M

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

WELLING AND

| | | | |
|---|--|--|---|
| SEE ATTACHED | | W | 12 |
| 6. PURPOSE OF BUILDING (23) RETAINING WALL | | | ZONE A-2 T)RE11-1 |
| 7. JOB ADDRESS 11023 Lurline Ave Chats | | | FIRE DIST. FBZ |
| 8. BETWEEN CROSS STREETS Nashville AND DeSoto | | | LOT (TYPE) Flag |
| 9. OWNER'S NAME Dr. Rodriguez | | | LOT SIZE Irreg |
| 10. OWNER'S ADDRESS 19526 Bermuda NR | | | |
| 11. ENGINEER Herman Goodman BUS. LIC. NO. 1155 ACTIVE STATE LIC. NO. 786-3387 PHONE | | | ALLEY / |
| 12. ARCHITECT OR DESIGNER Cadillac Pools BUS. LIC. NO. 234405 ACTIVE STATE LIC. NO. 881-3333 PHONE | | | BLDG. LINE / |
| 13. CONTRACTOR Cadillac Pools BUS. LIC. NO. 234405 ACTIVE STATE LIC. NO. 881-3333 PHONE | | | AFFIDAVITS Wind |
| 14. BRANCH LENDER | | | Prior 46 Water Dept Ease. See Map |
| 15. SIZE OF NEW BLDG. WIDTH / LENGTH 120' / | | STORIES / HEIGHT 7' / | NO. OF EXISTING BUILDINGS ON LOT AND USE (2) Dwelling & Det Garage |
| 16. MATERIAL OF CONSTRUCTION EXT. WALLS Con Blk | | ROOF / | FLOOR Conc |
| 17. JOB ADDRESS 11023 Lurline Ave | | | DIST. OFFICE VN D-14 |
| 18. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 3500 | | | SEISMIC STUDY ZONE / |
| 2 of 2 TV=\$16,200 | | | GRADING YES |
| | | | HIGHWAY DED. / |
| PURPOSE OF BUILDING (23) RETAINING WALL | | | STORIES / HEIGHT 7' / |
| TYPE Misc. Street | | | FLOOD / |
| DWELL. UNITS 0 | | | CONS. / |
| GUEST RES. 0 | | | ZONED BY Wooding |
| PARKING PROVIDED REQ'D / CONT. INSP / | | | FILE WITH / |
| SPRINKLERS REQ'D SPECIFIED / | | | INSPECTOR / |
| P.C. NO. | | | WORKER'S COMPENSATION INSURANCE CERTIFICATE ENERGY TYPYST ON FILE 84 EXEMPT 88 |
| PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID; PERMIT EXPIRES TWO YEARS AFTER OR 180 DAYS IF WORK IS NOT BEGUN. APR-1-90 45624 Ck VN-10695 C-2 28.00 | | | |
| LIMIT OF PERMIT | | | |
| 19. APPLICANT — Check the appropriate box, fill in the blanks, sign at the bottom. <input type="checkbox"/> I hold State Contractor's License No. _____ which is in full force and effect. <input type="checkbox"/> I am exempt from the provisions of Chapter 9, Division 3, Business and Professions Code pursuant to the exemption specified therein on the basis that: | | | |
| I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation for failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or site upon which such work is performed. (See Sec. 91.0232 LAMC) | | | |
| Signed _____ (Owner or agent having property owner's consent) Also sign statement on reverse side if applicable | | Position _____ Date _____ | |
| Bureau of Engineering | | ADDRESS APPROVED | |
| | | DRIVEWAY | |
| | | HIGHWAY DEDICATION | |
| | | REQUIRED | |
| | | COMPLETED | |
| | | FLOOD CLEARANCE | |
| SEWERS | | SEWERS AVAILABLE | |
| | | NOT AVAILABLE | |
| | | SFC PAID | |
| SFC NOT APPLICABLE | | SFC DUE | |
| Plumbing | | PRIVATE SEWAGE SYSTEM APPROVED | |
| Conservation | | APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED | |
| Fire | | APPROVED (TITLE 19) (I.A.M.C. 5700) | |
| Housing | | HOUSING AUTHORITY APPROVAL | |
| Planning | | APPROVED (UNDEF CASE #) | |

| | | |
|--|---|---|
| 1. PERMIT FOR: PRIVATE POOL <input checked="" type="checkbox"/> PUBLIC POOL <input type="checkbox"/> | 2. JOB ADDRESS 11023 Lurline Ave Chats | 3. DISTRICT OFFICE 1131 A-9 T)Rel-1 |
| 4. BETWEEN CROSS STREETS AND Vandyville DeSoto | 5. OWNER'S NAME Dr. Rodriguez | 6. OWNER'S ADDRESS 19526 Bermuda NR |
| 7. ARCHITECT OR ENGINEER Herman Goodman | 8. CONTRACTOR Cadillac Pools | 9. QUALIFIED ELEC. INSTALLER Cadillac Pools |
| 10. QUALIFIED PLUMB. INSTALLER Same as 8 | 11. BRANCH LENDER / | 12. MATERIAL OF CONSTRUCTION Gunite |
| 13. JOB ADDRESS 11023 Lurline Ave | 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED POOL \$ 12,700 | 15. DISTRICT OFFICE VN D-14 |
| PERMIT FEES | | 16. SITE 20x40 |
| ELECTRICAL (PVT. POOL ONLY) | INSTALLATION 20 ISSUING FEE 8 | DEPTH 3-8 |
| PLUMBING (PVT. POOL ONLY) | INSTALLATION 35 ISSUING FEE 8 GAS WATER HEATER 150 GAS OUTLET 6 | HEATER SOLAR (GAS) POOL COVER <input checked="" type="checkbox"/> |
| BUILDING | PERMIT 83.20 | PLANS CHECKED <input checked="" type="checkbox"/> |
| B.P.C. 88.2 | P.P.C. 5 S.P.C. 5 | APPLICATION APPROVED <input checked="" type="checkbox"/> |
| P.C. No. 88.2 | WORKER'S COMPENSATION INSURANCE CERTIFICATE ON FILE <input checked="" type="checkbox"/> | CONT. INSP. <input checked="" type="checkbox"/> |
| TOTAL PERMIT FEE 167.95 | | INSPECTION ACTIVITY |
| MAR-27-80 44361 Ck VN • C-9 | | INSPECTOR |
| APR-1-80 45622 Ck VN • 10694 C-6 | | 30.00 |
| APR-1-80 45623 Ck VN • 10694 C-2 | | 167.95 |

LIMIT OF PERMIT

15. APPLICANT --- Check the appropriate box. Fill in the blanks. Sign at the bottom.
 I hold State Contractor's License No. _____ which is in full force and effect.
 I am exempt from the provisions of Chapter 9, Division 3, Business and Professions Code pursuant to the exemption specified therein on the basis that: _____

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law; that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed: _____ Position _____ Date _____
 (Owner or agent having property owner's consent)
 Also sign statement on reverse side if applicable

| | | |
|-----------------------|---|---|
| Bureau of Engineering | ADDRESS APPROVED | |
| | DRIVEWAY | |
| | HIGHWAY DEDICATION | REQUIRED COMPLETED |
| | FLOOD CLEARANCE | |
| SEWERS | SEWERS AVAILABLE | |
| | NOT AVAILABLE | |
| | SFC PAID | |
| | SFC DUE | |
| Conservation | APPROVED FOR ISSUE <input type="checkbox"/> | NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/> |
| Plumbing | PRIVATE SEWAGE SYSTEM APPROVED | |
| Planning | APPROVED UNDER CASE # | |
| County Health | APPROVED | |

TRACT EXOS (248164) BLOCK _____ LOTS ARB 3+4

PURPOSE EQ DAMAGE REPAIR OWNERS ADDRESS SAME
 OWNER MJM RODRIGUEZ

RECORDS IN OUR FILES REVEALED THE FOLLOWING:

Approved Graded Lot Yes No Bearing Value SEE REPORT Footing Reinforcement Required Yes No

Special Geological or Engineering Requirements Yes No See Requirements Below

Business Lot Yes No Fill over 100 ft. Yes No

INSPECTORS REPORT OF FIELD CONDITIONS:

Slope of Surface - Cut _____ Height _____ Fill _____ Height _____ Nat. 2-10 Height 2.5'

Natural Soil Classifications per Table 29B SANDY CLAY Expansive Soil Yes No

Sewer Available Yes No CHECK WITH DEPT. OF P.W. Site Above Below Street _____

Condition of Street for Drainage Purposes PAVED Roof Gutters Yes No

Recommended Termination of Drainage TO STREET Side Area Yes No

Driveway Grade % Existing Proposed Max Rough Grade Allowed _____

ADDRESS 11023 LARKLAKE AV

REQUIREMENTS: GRADING APPROVAL TO ISSUE PERMIT(S) Yes No SEE BELOW

1. A Grading Permit is required. Retaining Wall Permit(s) Required. OSHA Permit Required

2. All footings shall be founded into natural undisturbed soil as per Code

3. Expansive soils comply with provisions of Section 91.2905(d)

4. In the event excavations reveal unfavorable conditions the services of a soils engineer and/or geologist may be required.

5. ~~Geological and/or~~ soils reports are required. Submit 3 copies with appropriate fees, to the Grading Division for review. Owner notified by postcard on 12-12-95. Reports submitted with plans Yes No

6. Incorporate all recommendations of the approved geological and/or soils reports and Department letters dated TO COME into the plans.

7. Provide a complete grading plan showing existing and proposed contours, tops and toes of slopes, retaining walls, drainage devices and other protective devices. Plans shall include off site walls and structures around the perimeter of the project.

8. Swimming pools and spas shall be set back from descending and ascending slopes as per Section 91.2907(d)4

9. Buildings shall be located clear of toe of all slopes which exceed a slope of 3:1 as per Section 91.2907(d)2

10. Footing shall be setback from the descending slope surface as per Section 91.2907(d)3.

11. Department approval is required for excavation of _____ over a slope steeper than 2:1

12. Existing nonconforming slopes shall be cut back to 2:1 or retained

13. All cut or fill slopes shall be no steeper than 2:1 (26%).

14. Provide complete details of engineered temporary shoring or slot cutting procedures on plans, call for inspection before excavation begins.

15. All concentrated drainage including roof water shall be conducted to the street in an approved device at 2% minimum.

16. All wood decking to be spaced _____ apart

17. All fill or backfill shall be compacted to a minimum of 90% relative compaction as determined by A.S.T.M. method D-1557. Subdrains shall be provided where required by code.

18. Specify on plans. The soils engineer is to approve the key or bottom and leave a certificate on the site for the grading inspector. The grading inspector is to be notified before any grading begins and for bottom inspection, before any fill is placed. Fill may not be placed without approval of the grading inspector.

19. Grading general requirements (Form B-164) shall be attached to and made part of the plans.

20. Plans shall show property lines in accordance with a licensed survey map.

21. Approval required by the Department of _____

22. Resubmit plans to the grading inspector (shown below) after the above corrections have been made and before issuing permit. Inspectors are available between 7:30 a.m. and 9:00 a.m. weekdays.

23. SHOW ON THE PLANS A SEQUENCE OF CONSTRUCTION DURING THE UNDERPINNING OF EXISTING FOOTING.

Inspector M. LUBACKA Date 12-11-95 Branch UW

PLAN CHECK NO. 53096

00300700122

1

**PUBLIC RECORD
APPLICATION FOR INSPECTION OF NEW BUILDING**

B.S.B. 1-11.15

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

DEPT OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | | | |
|---|----------------------------|-----------------------|-------------------------------|----------------------|---|
| 1. LEGAL DESCR. | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO. | DIST. MAP |
| SEE ATTACHED | | | Ex Mission De San Fernando | 12 W | 210-109 1131.00 |
| 2. PURPOSE OF BUILDING | Tennis Court - USE OF LAND | | | | |
| 3. ADDRESS | 11023 Lurline Ave. Chats. | | | | |
| 4. BETWEEN CROSS STREETS | AND | | | | |
| Nashville St. | | | D.E. | | |
| 5. OWNER'S NAME | CITY | | PHONE | | |
| C. Rodriguez | Chatsworth | | 360-3955 | | Int. |
| 6. OWNER'S ADDRESS | Same as #3 | | | | |
| 7. ENGINEER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | ALLEY |
| D. B. Voorheis | | 881-2220 | 20' rear | | ADJ. LINE |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | |
| | | | | | |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | CITY | | ZIP | | |
| | | | | | |
| 10. CONTRACTOR | BUS. LIC. NO. | ACTIVE STATE LIC. NO. | PHONE | | |
| W. Caldwell | | 116987 | 346-1023 | | WIND Var. PUE |
| 11. SIZE OF BLDG | WIDTH | LENGTH | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE |
| | 120' | | | | 2 small + 1 detail |
| 12. MATERIAL OF CONSTRUCTION | ERT WALLS | | ROOF | FLOOR | |
| | | | | | |
| 13. JOB ADDRESS | 11023 Lurline Ave. | | | | STREET GUIDE |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND MAINTAIN PROPOSED BUILDING | \$ 11,000 | | | | DISTRICT OFFICE VN D-14 SEISMIC STUDY ZONE 1 |

USE OF LAND

| | | | | | |
|----------------------------|---------------|------------------|--|----------|-----------|
| PURPOSE OF BUILDING | | STORIES | HEIGHT | ZONED BY | |
| Tennis Court - USE OF LAND | | | | Salma | |
| TYPE | GROUP OCC. | BLDG AREA | PLANS CHECKED | | FILE WITH |
| | | TOTAL | APPLICATION APPROVED | | TYPIST |
| TRAVEL UNITS | MAX OCC. | | INSPECTION ACTIVITY | | INSPECTOR |
| QUEST. PD. 1145 | PARKING REQ'D | PARKING PROVIDED | COMB | GEN | MAJ. S. |
| | | STU | CONS | | |
| SPRINKLERS REQ'D SPECIFIED | P.C. | P.T. | <p>CASHIER'S USE ONLY</p> <p>31932</p> <p>VN 31932</p> <p>EXPIRED</p> | | |
| S.P.C. | T.F. | | | | |
| B.P. | O.S. | | | | |
| G.P.T. | C.O. | | | | |
| DIST. OFFICE | ENERGY | | | | |
| P.L.N.S. | | | | | |

PERMIT CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

00300700123

1 PUBLIC RECORD
 APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY
 CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

| | | | |
|--|--|--|---|
| 1. LEGAL DESCR | Part of SW 1/4 Section 8+2NR16W Ex. Mission De San Fernando SEE ATTACHED | COUNCIL DISTRICT NO. 12W | DIST. MAP 210B109 CENSUS TRACT 1131.00 |
| 2. PURPOSE OF BUILDING | Guest House (no Kitchen) | ZONE A2-1(T)FE11 | |
| 3. JOB ADDRESS | 11023 Lurline Ave. Chatsworth | FIRE DIST. FBZ | |
| 4. BETWEEN CROSS STREETS | Nashville St. AND D.E. | LOT TYPE Int | |
| 5. OWNER'S NAME | Dr. Celso Rodriguez | PHONE 360-3955 | LOT SIZE Irreg. |
| 6. OWNER'S ADDRESS | 19526 Bermuda St. Northridge | CITY Northridge | |
| 7. ENGINEER | BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | ALLEY | |
| 8. ARCHITECT OR DESIGNER | Rene Mendoza C 6987 | PHONE 994-4022 | BLDG. LINE |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | 14402 Haynes St. Van Nuys | CITY Van Nuys | AFFIDAVIT'S Prior 46 |
| 10. CONTRACTOR | BUS. LIC. NO. ACTIVE STATE LIC. NO. PHONE | 25' W.D.E. 10' & 20' W.D.E. Wind | |
| 11. SIZE OF NEW BLDG | WIDTH 43' LENGTH 1' STORIES 1 HEIGHT 15' | NO. OF EXISTING BUILDINGS ON LOT AND USE 1 Dwg. w/att. gar. | |
| 12. MATERIAL OF CONSTRUCTION | EXT. WALLS: stucco ROOF: tile FLOOR: conc. | STREET GUIDE | |
| 13. JOB ADDRESS | 11023 Lurline Ave. | DISTRICT OFFICE VII D-14 | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 35,000 | SEISMIC STUDY ZONE | |

| | | | | |
|-----------------------------|--------------------------|------------------|--------|-----------|
| PURPOSE OF BUILDING | Guest House (no Kitchen) | STORIES | HEIGHT | ZONED BY |
| TYPE | V GROUP OCC R1 Acc.) | 1 | 15' | Salma |
| DWELL UNITS | MAX OCC | BLDG AREA | TOTAL | FILE WITH |
| GUEST ROOMS | PARKING REQ'D. N/C | PARKING PROVIDED | COMP | TYPIST |
| SPRINKLERS REQ'D. SPECIFIED | P.C. | ENERGY | ENVY | INSPECTOR |

| | | | |
|-----------------------------|--------|--------|------|
| SPRINKLERS REQ'D. SPECIFIED | P.C. | ENERGY | ENVY |
| 173.59 | PM | | |
| 204.22 | OS | | |
| 170.65 | C/O | | |
| DIST. OFFICE | ENERGY | | |
| ENVY | | | |
| P.C. NO. | | | |

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

CASHIER USE ONLY

0 171.50 B-01
 0 104.00 B-01
 34741 B-01
 55187 11023/91 377.81 CHGO

VN 34741
EXPIRED

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

| | | | | | |
|--|---|---|-----------------------------------|---------------------|------------------------------------|
| 1. LEGAL DESCR | LOT | BLOCK | TRACT | COUNCIL DISTRICT NO | DIST MAP |
| See Attached... | | | | 12 | 210B109 CENSUS TRACT 1131.00 |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | | ZONE | |
| 02 Dwlg. w/ 2.5 gar. | 01 Same | | | A2-1/TRELL- | |
| 3. JOB ADDRESS | 11023 Lurline Ave. | | | | FIRE DIST |
| | Nashville St. AND B.E. | | | | FBZ |
| 4. OWNER'S NAME | Dr. C. Rodriguez | | | PHONE | LOT TYPE |
| | 19526 Bermuda | | | 366-1485 | Int |
| 5. ENGINEER | BUS LIC NO | ACTIVE STATE LIC NO | PHONE | LOT SIZE | |
| Joe Guzman | 027906 | | | 1rreg. | |
| 6. ARCHITECT OR DESIGNER | BUS LIC NO | ACTIVE STATE LIC NO | PHONE | ALLEY | |
| A. Lee Shelbourne | | | | BLDG LINE | |
| 7. ARCHITECT OR ENGINEER'S ADDRESS | CITY | ZIP | AFFIDAVITS | | |
| 23300 Ventura Blvd, Woodland Hills | | | Prior 46 | | |
| 8. CONTRACTOR | BUS LIC NO | ACTIVE STATE LIC NO | PHONE | 25' WDE | |
| Anderson Lustin, Inc. | 41105 | | | to 20' WDE | |
| 9. SIZE OF EXISTING BLDG | STORIES | HEIGHT | EXISTING BUILDINGS ON LOT AND USE | Wind | |
| 2 | 2 | 10' WLGW, 12' GAR, POOL | | DISTRICT OFFICE | |
| 10. CONST MATERIAL OF EXISTING BLDG | EXT WALLS | ROOF | FLOOR | STREET GUIDE | |
| stucco | tile | wood | | VN D-14 | |
| 11. JOB ADDRESS | 11023 Lurline Ave. | | | | SEISMIC STUDY ZONE |
| 12. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 11,000 | | | | / |
| 13. NEW WORK (Describe) | Add a patio cover 13x13 and enlarge dining room under exist. 2nd story (16'x12'-6") | | | | |
| NEW USE OF BUILDING | DET | SIZE OF ADDITION | STORIES | HEIGHT | FILE WITH |
| Dwlg. w/ 2.5 gar. | | | | | Kobasa |
| TYPE | GROUP | AREA | PLANS CHECKED | INSPECTION ACTIVITY | |
| V OCC | R1 | | APPLICATION APPROVED | INSPECTOR | |
| DWELL UNITS | MAX OCC | TOTAL | 8/25 606 1 08/29/84 15232 CHT | | |
| GUEST ROOMS | PARKING REQ | PARKING PROVIDED | VN 7638G | | |
| PC 68-26 SPC | NO FRB PM | STD COMP | | | |
| IF 80.30 | 177 | CLAIMS FOR REFUND OF FEES PAID ON PERMITS MUST BE FILED WITHIN ONE YEAR FROM DATE OF PAYMENT OF FEES OR 2 YEARS FROM DATE OF EXPIRATION OF EXTENSION FOR BUILDING OR GRADING PERMITS GRANTED BY THE DEPT. OF B & S SECTIONS 22.12 & 22.13 (AMC) | CASHIER'S USE ONLY | | |
| DIST OFFICE VN | SPRINKLERS | RECORDS | | | |
| | ENERGY | | | | |

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Date 8/25 License Class B Lic Number 455105 Contractor [Signature]

OWNER-BUILDER DECLARATION
 17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code):
 [] as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.
 [] as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.
 [] I am exempt under Sec _____ B & P C for this reason
 Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION
 18. I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 7000, Lab. C).
 Policy No _____ Insurance Company _____
 [] Certified copy is hereby furnished
 [] Certified copy is filed with the Los Angeles City Dept. of Bldg. Safety
 Date 8/25 Applicant's Signature [Signature]
 Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Code of California.

0 5 3 0 0 . 0 0 0 0 0 0 0

NORTHERN PORTION OF THE EX MISSION DE SAN
FERNANDO, 1.95 MORE OR LESS ACRES
BEGINNING N 81° 5' 52" E 735.00' FROM NW
CORNER OF SW 1/4 OF SECTION 11 T 21 S R 13 W
THENCE S 0° 0' 53" E 157.95' THENCE S 45° 15'
W 23.44' THENCE SW ON A CURVE 60' RADIUS
S 21° 40' 37" W 176.00'
THENCE N 81° 00' 37" E 32.38' THENCE S 53° 12' 00" E
61.43' THENCE S 28° 27' 58" E 34.33' THENCE N 15°
09' 52" E 85.00' THENCE N 31° 03' 52" E 35.00'
THENCE N 68° 03' 52" E 52.00' THENCE S 70° 26' 03"
E 55.00' THENCE S 52° 53' 08" E 45.02' THENCE N
0° 01' 09" W 327.93' TO N LINE OF SAID SW 1/4
THENCE W 176.00' TO BEGINING, PART OF SW 1/4 OF

Jay Linn Finger 10-1-79
JAY LINN FINGER

